

August 2018

Issue:

FBLA Officers Prepare	1
FBLA Info	1
Fall Rally Notice	2
Fall Leadership Info	2



FBLA Officers Prepare for the Year



FBLA Officers Prepare for Upcoming School Year seven officers from the Future Business Leaders of America (FBLA) chapter at Lee County High School attended the Summer Leadership and Officer Training Summit at Crisp County High School in Cordele, GA on Thursday, July 12, 2018.

Abby Pike, Addy Angira, Arianna Hall, Ravi Patel, Mona Ghimire, Rachel George, and Pranavi Gottapu attended the summit to prepare themselves for their roles as officers for the upcoming school year.

Each officer attended a breakout session relating to their specific office and were given an officer's manual describing their duties. The advisors met with Monty Rhodes, State FBLA Adviser, to review and discuss the State FBLA

calendar for the 2018-2019 school year.

During the course of the day, officers and advisors participated in team-building and leadership activities to help build leadership skills and promote fellowship among members. The Georgia FBLA theme for this year is "Georgia FBLA: Emerge!"

FBLA is the Career and Technical Student Organization for students enrolled in the Business and Computer Science pathways. The Lee County High School FBLA chapter is currently accepting 9th-12th grade members for the 2018-2019 school year.

If you would like more information, please contact Mrs. Amanda Overstreet at over-

streetam@lee.k12.ga.us Lee County High School. Parents, businesses and other FBLA supporters are also encouraged to join the professional division of FBLA.



Future Business Leaders of America



FBLA is a student organization in the Career and Technical fields with an emphasis on Business. Any student who is interested in the business, computer science, or marketing related fields is welcome to join by paying club dues. FBLA's mission is to bring business and education together in a positive working relationship through innovative leadership and career development programs. The club expects to reach well over 100 members in the combined chapters of FBLA at both the high school campus and the 9th grade campus this year!

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FBLA Fall Rally Notice

- Make sure that you have proper dress. You will wear your FBLA T-shirt. Your shorts must meet school dress code. Wear comfortable shoes to walk around in (tennis/running shoes, etc...) No flip flops.
- We will meet to leave from the LCHS Teacher/Senior parking lot closest to the band practice field @ 8 am.
- If you are not here on time to ride to the Fall Rally you will be left and must report to school for a normal day.
- Get breakfast **BEFORE** departure. We will not be able to stop for breakfast because of the number of people traveling.
- You **WILL NEED** money for lunch at the fair (Estimated \$10-15 depending on how much you eat)
- Any cell phones, electronic devices etc. brought with you are **YOUR** responsibility. If they are stolen, we are not liable. You cannot use your devices during the program.
- **No one is to be alone at the fair; you should be in groups of at least 3!**
- You will be required to participate in the **OPEN TEAM TESTING** Event.
- This is a school trip. You are expected to behave as you would at school. Disciplinary action will be taken if necessary not limited to parent contact, detention, and possible suspension.
- You are to be **PRESENT** at school the next day. If you miss school, you will not participate with future FBLA activities.
- Have your parents ready to pick you up at LCHS at 5:30 pm! We will arrive as close to 5:30 pm as possible.

Fall Leadership Conference Info

The conference will be held on November 7th-8th at the Classic Center in Athens, GA. It is a wonderful experience for these young people as they participate in informative leadership workshops, hear from dynamic speakers, and play in one of the world's largest Monopoly tournaments. Most of our students will also participate in competitive events testing to prepare for Region and State competitions.

The registration fee is \$100.00 which includes the conference registration and lunch on Wednesday, conference t-shirt, hotel room and travel expenses. FBLA members should bring additional spending money for meals (Wednesday evening, Thursday breakfast, Thursday supper) as well as any personal expenditures (snacks, etc.). We are also asking that the students participate in our fundraisers in the fall and spring to help offset additional costs.

The State FBLA office moved the conference up two weeks which in turn moved our deadlines for registration up two weeks. I apologize for such short notice but we must have students registered for the conference by midnight, Tuesday, October 2nd. In order to stay in a hotel directly beside from the conference center we must turn in our initial registration by Wednesday, October 3rd.

If your student plans to attend, we are asking for a \$25 non-refundable deposit to be turned in by the end of the day on Friday, October 12th. Registration after October 10th will incur an additional \$15 Penalty charged to us by Georgia FBLA. Full Payment is NOT required Thursday but I need to know if your student plans to go. Payments can be made on the trip in installments so if you do not have \$100 up front, I can work with you. If other payment arrangements need to be

made, please let me know. Please discuss this trip over the next couple of days and feel free to contact me via text on my cell phone. The full balance of the trip (\$100) will be due Tuesday, November 6th. We will leave Wednesday at 8 am, November 7th immediately from the LCHS parking lot. We will return to the campus late Thursday evening at approximately 9 pm.

The dress code for the entire conference is professional dress. Please refer to the Dress Code agreement as it must be signed. Dress for the bus is casual. Please discuss with your student the importance of following all of the behavior and safety rules, as well as attending all of the meetings. This is a school trip and the students are responsible for their actions at all times! We will have a meeting in the coming weeks to discuss additional information about this trip.



**IT'S ALL
ABOUT
THE TEE**

