**Lee County High School & 9th Grade Campus**

**FBLA Meeting Agenda**

**Date: January 24, 2019**

Today’s Meeting:

* Call to Order
  + Welcome
    - Introduction of Officers 2018-2019
    - Agenda Review
* Roll Call
  + Membership Recruitment
    - Dues $20
    - T-Shirt Size – Email or turn in form
* Reading and Approval of Minutes
  + From November meeting
* Officer’s Reports
  + Treasurer’s Report
* Unfinished Business
  + None
* New Business
  + State fundraising opportunities
* Announcements
  + State Leadership Conference
    - Testing/Study Time
    - Dress Code
    - Departure Time/Trip Date – March 22-24
  + BAA Time
    - BAA Computer Lab time (after guest speaker)
  + Next Social Activity
    - Date – February 2018 (TBA)
    - Location – LCHS Softball Field (Upper Campus)
    - Time – TBD
  + Next Meeting
    - Date – February 7, 2019
    - Time – After School 3:30
    - Location – LCHS (Upper Campus) Cafeteria
* Guest Speaker
  + Name – Mrs. Madison Russell
  + Business – Southwest Insurance Company
  + Topic – Community Outreach
* Adjournment