**Lee County High School & 9th Grade Campus**

**FBLA Meeting Agenda**

**Date: January 24, 2019**

Today’s Meeting:

* Call to Order
	+ Welcome
		- Introduction of Officers 2018-2019
		- Agenda Review
* Roll Call
	+ Membership Recruitment
		- Dues $20
		- T-Shirt Size – Email or turn in form
* Reading and Approval of Minutes
	+ From November meeting
* Officer’s Reports
	+ Treasurer’s Report
* Unfinished Business
	+ None
* New Business
	+ State fundraising opportunities
* Announcements
	+ State Leadership Conference
		- Testing/Study Time
		- Dress Code
		- Departure Time/Trip Date – March 22-24
	+ BAA Time
		- BAA Computer Lab time (after guest speaker)
	+ Next Social Activity
		- Date – February 2018 (TBA)
		- Location – LCHS Softball Field (Upper Campus)
		- Time – TBD
	+ Next Meeting
		- Date – February 7, 2019
		- Time – After School 3:30
		- Location – LCHS (Upper Campus) Cafeteria
* Guest Speaker
	+ Name – Mrs. Madison Russell
	+ Business – Southwest Insurance Company
	+ Topic – Community Outreach
* Adjournment